## **REMARKS**

No new	matter	is being	presented	through	this	amendment.	<b>Applicant</b>	respectfully
requests entry of	f the abo	ve amen	dments.				_	

Dated:

June 19, 2006

By:

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## **CERTIFICATE OF MAILING (37 C.F.R. § 1.10)**

I hereby certify that this paper and the above documents are being deposited with the U.S. Postal Service as express mail in a postage-paid envelope addressed to Mail Stop PCT, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450, on June 19, 2006, under Express Mail No. EV622878936US.

Susan M. Franklin

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